



THE GOSPEL TRUMPET®

"Cry aloud, spare not, lift up thy voice like a trumpet." Isaiah 58:1

The Office of the Holy Ghost

SEE PAGE 6

Editorial

“The lack of godly fear has put this world in a precipitous plunge!” How true these words! The sad evidence is displayed all around us. With their backs to God, people from all walks of life are rushing headlong into the darkness “that they may do evil with both hands earnestly” (Micah 7:3a). As drunkards, they drink in sin, sating every fleshly lust demanding their obeisance.

Since man is born for “greater things than to serve his body,” no amount of fleshly pleasure can ever satisfy the cry of his soul. Many are now keenly feeling the emptiness of all their self-indulgences and the futility of endless thrill-seeking. The groan is deep. The need is painfully real.

Church of God, do you hear this cry rising from the lost across the lands? Is your heart aflame with zeal to reach them? Is your life shining as a beacon for them to run to? Are you truly wholly given over to God; all your time and talents consecrated to Him? God wills to fill every member with divine life, purifying each one and equipping and qualifying all for holy service. Have you indeed experienced this infilling of the Holy Ghost? A hungry world is seeking for such a people, and the time is now.

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AN ATTACK ON TRUTH

Must we bid a sad adieu to human empathy and civility? Is the human family losing its humanness? One has to wonder. The assassination of Charlie Kirk evinced deep grief in multitudes, while others “erupted in satanic celebration.”

LifeSite News reported: “A Toronto teacher was suspended after reportedly forcing students to watch the assassination video while lecturing them about ‘anti-fascism, anti-trans,’ and how Kirk ‘deserved’ it.” Tell that to his grief-stricken widow and fatherless children. A life has been taken. And say what you will about Charlie Kirk, I have nothing but respect for a man who has impacted a generation of youth, boldly declaring his faith in God, and speaking against the destructive anti-God, anti-family, anti-human agenda. — S. Mutch

This was not a political attack; it was spiritual in its very core. A man was targeted...because he dared to speak of ab-

solute truths in a culture that has made idols of ambiguity. He dared to say that good and evil are not social constructs, that truth and falsehood are not interchangeable, that gender is not fluid, that abortion is murder, that Godly masculinity underpins a functional civilization, and that there are divine standards much higher than the whims of men. For that, he was despised, and for that, he was ultimately silenced.

There is a palpable stirring among the young people of the world, restless and searching, weary of the barren promises of a life without the transformational power of Jesus Christ. They are tired of being told that nothing matters, that life is an accident, that truth is whatever you decide it to be. They are longing for something higher, something that binds them to eternity, and Charlie, though imperfect like every man, was a spark that lit that yearning into flame for many of them. He pointed them toward God when the

culture around them insisted on pointing them only toward themselves, and for millions, that spark will not die simply because the man who struck it has been struck down.

We are engaged in nothing less than an existential struggle—the eternal one between light and darkness. The reason Charlie’s words cut so deeply is because they exposed what moral relativists wish to hide. Deep inside, everyone knows that absolutes exist and multitudes are now conditioned to be terrified of a world that forces them to confront that reality. His presence reminded them that their cynicism is a hollow refuge, and his voice tore through the fog they had built around themselves; thus when reason failed, they reached for the weapon.

He has stirred a generation that will not be silenced, by God’s grace. The time for silence is gone and the time for courage is now.

— Bro. Herbert Hildebrandt

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This definite, radical, anti-sectarian holiness paper is published in the name of the Lord for the edification of the church of God. Its mission is to point souls to full salvation through Christ and to expose the errors of spiritual Babylon (false religion). We desire this paper to be used as a sharp instrument in the hands of the Lord, breaking the spiritual silence in this time of restoration.

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A TOURIST IN YOUR HOME

ARSALAN MOIN

A child who is never expected to tidy their own space will not just become a messy adult. They will become an adult who is blind to the invisible labor that others perform to make their life comfortable.

You pick up the clothes, you make the bed, you clear the clutter. You do it because it's faster, or simply to avoid another fight. Let's call it what it really is. You are not just cleaning a room. You are carefully curating their ignorance.

In the world you build them, order is a magical, effortless state. They become a tourist in their own home, enjoying the amenities with no concept of the work required to maintain them. They learn to unsee the mess, because it has never been their responsibility.

This creates an adult who is a nightmare to live with. A partner who creates chaos and genuinely does not see it. A roommate who cannot comprehend your frustration. They aren't malicious; they are simply blind, because you were the one who taught them not to see.

Make them tidy their own space, not just for the sake of a clean room. Do it for the sake of their future family. You are not just teaching a chore, you are giving them the gift of sight. 🏠

The gender activists enable
the CHEMICAL CASTRATION of young boys,
the MUTILATION of teen girls,
the MANIPULATION of autistic youth,
the SEXUALIZATION of children,
the VIOLATION of women,
the MOCKERY of science,
the DEMOLITION of proper medicine,
and the DESTRUCTION of cohesive society.

— Allie Beth Stuckey —

It is time for Christians to SPEAK OUT
and push back the powers of darkness!



GOD IS GREATLY TO BE FEARED

SIS. ELFIE TOVSTIGA

“No Fear” is inhaled from the atmosphere; “No Fear” is preached by bumper stickers; “No Fear” is calcified in the haughty hearts of unbelievers.

THE LACK OF GODLY FEAR HAS PUT THIS WORLD IN A PRECIPITOUS PLUNGE! We’ve been told not to wonder that the younger generation has no reverence for God, for they do as their godless leaders do—their Hollywood role models, their teachers, and sadly enough, their parents. “No Fear” is inhaled from the atmosphere; “No Fear” is preached by bumper stickers; “No Fear” is calcified in the haughty hearts of unbelievers. How so? “Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God.” Eccl. 8:11, 13.

Divine vengeance can break in swiftly, as it did on a certain scoffer who,

wielding his sword, challenged the Almighty God to come on the scene to fight with him. Ignoring such foolish commotion, God snuffed out the life of this man, simply by sending a little insect to lodge in his windpipe, causing his death.¹

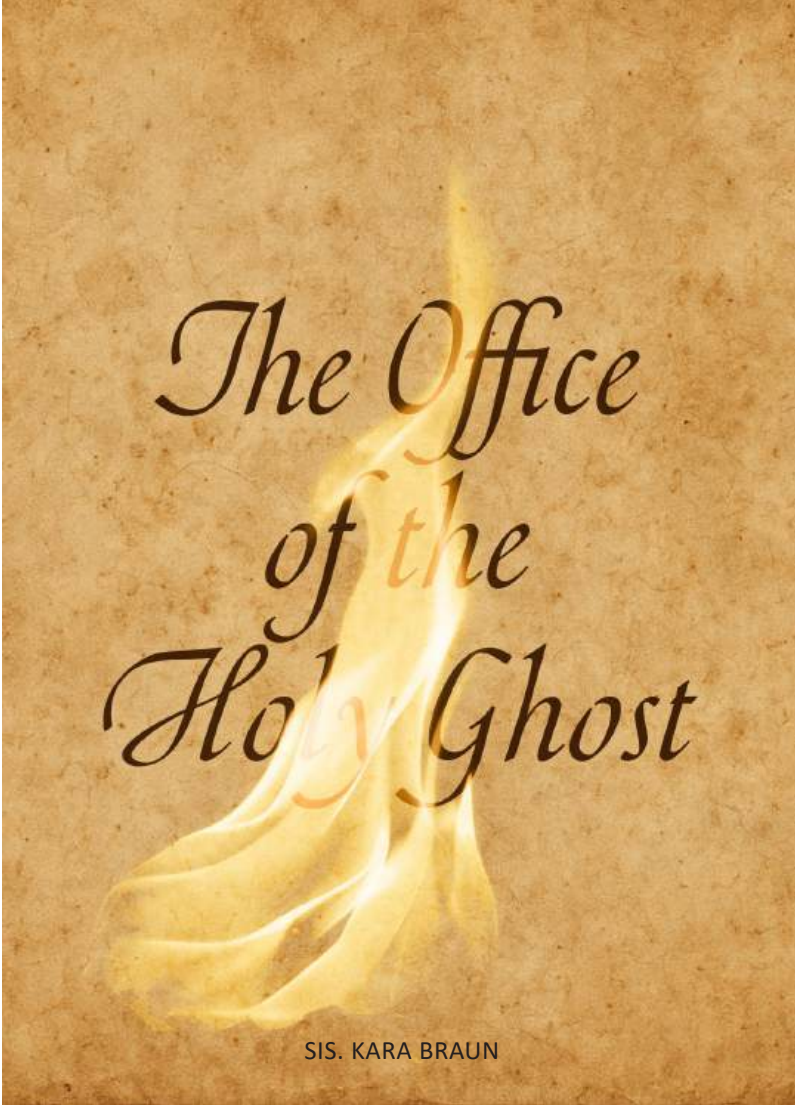
“Let all the inhabitants of the world” take warning to “stand in awe of Him” who said, “Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.” Luke 12:5.

There is an evil spirit abounding all around us, a spirit that tries to seep into our heart and mind, a spirit that wants to pull the God of heaven down from His fearful pre-eminence to a level of casual familiarity. Do we know who God really is? Have we seen Him as Isaiah saw Him,

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“And...commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.”

Acts 1:4-5



The Office of the Holy Ghost

SIS. KARA BRAUN

“And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting...And they were all filled with the Holy Ghost.” Acts 2:1-2, 4

Facing the end of His earthly ministry and the transition of that ministry to His own beloved apostles, Jesus spent some of His last hours with them preparing them for the responsibility they would face in His absence. In the record preserved by John, who was present for those final moments, we find two themes especially consuming the Divine heart. One was the unity of the ministry and of believers down through time, demonstrated through their attitude of attentive service one toward another. The other was the infilling of the Holy Ghost.

Well did Christ know the landscape His followers would be required to traverse. Well did He know the obstacles, the pitfalls, the fightings, and the fears.

Well did He understand the weight of the ministry of reconciliation, and well did He feel the forces bent on thwarting that work. Only the wisdom of Omniscience could make sense of the unexplainable; only the stamina of Omnipotence could push the work to its appointed end, and only the patience of love purely Divine could bear the injustices of brotherhood.

When Jesus Christ finished His earthly ministry, He promised those who would follow Him that they would not be left alone. They would not need to navigate false teachings alone, and they would not need to survive attacks on their brotherhood alone. They would be given the person of the Holy Ghost.

The Holy Ghost would be a teacher,

guiding the soul into not some truth merely, but all truth (John 16:13). In moments of need, He would bring to remembrance the things that would need to be remembered (John 14:26). The Holy Ghost would be a Comforter. Through life's trauma, its sorrows, and its confusion, men would be succoured by the comfort of the Holy Ghost (Acts 9:31). The Holy Ghost would seal believers with His mark of identity and protection (2 Cor. 1:22). And casting out fear, mistrust, and torment (1 John 4:16-18), the Holy Ghost would flow in their hearts as perfected love.

As the days and years passed following Jesus' return into heaven, the apostles found themselves pressed to remind

the brethren to be sure of being filled with the Holy Ghost (Acts 19:1-2). Repentance and the resulting work of justification before God were not enough. Peace with God was not enough. There was an access to divine grace (Rom. 5:1-2), an infilling of divine power that alone could equip the soul for successful holy warfare and bring him from the shallows of childhood (1 Cor. 3:1) into the competence and stability of an adult in Christ.

The Holy Ghost does a purifying work in the soul by dealing with carnality—the sinful tendency born into every individual making him by nature a child of wrath (Eph.2:3). He deals with hatred, supremacy, and beastliness, not just in its acted form but at its very fountain-head and source. His divine fire purges out of the heart of man that image of rebellion—self-determination, self-righteousness, self-aggrandizement. Down to the very root of man's problem He cuts with unerring precision, dealing definitively with problems which legislation and rhetoric cannot address.

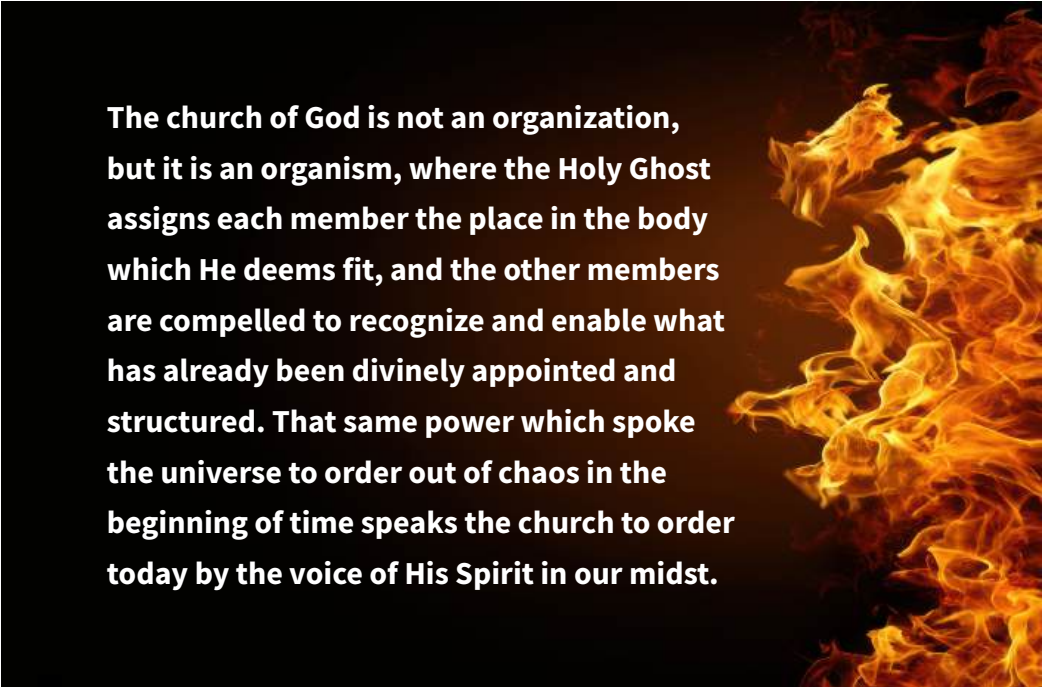
The Holy Ghost distributes His workings through the members of the body of Christ in various operations and giftings. Great or small, young or old, male or female, each sanctified child of God carries an inward flame of divine life given by the unique dispensation of the Holy Spirit to him for the profit of the body of Christ at large (1 Cor. 12:4-11). It is the effectual working of the Holy Ghost in every member of Christ's body—the simultaneous working of multiple diverse gifts—that perfects the

saints and compacts them together as one unified body of believers (Eph. 4:11-12, 16). The Holy Ghost operating through us qualifies us in our gifting. In fact, the first qualification for any calling is neither education nor talent, but the infilling of the Holy Ghost (Acts 6:3).

Where the Holy Ghost is, there is order—not an artificial order imposed upon people at the expense of their soul and their gift, but a divine order springing organically within their soul and manifesting itself through their gift. The church of God is not an organization, but it is an *organism*. It is a being ordered by divine life, where the Holy Ghost assigns each member the place in the body which He deems fit, and the other members are compelled to recognize and enable what has already been divinely appointed

also liberty (2 Cor. 3:17). It is not liberty to follow the desires of the flesh or the whims of the moment, a thing which is not liberating in the long run at all. It is that higher liberty to adventure: liberty from self, liberty from fear, liberty from dead and formal religion. It is liberty to be changed into the perfect image of God and to experience the fullness of joy in His working.

The Holy Ghost is the origin of our Oneness. "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit (1 Cor. 12:13). It was the infilling of the Holy Ghost on the day of Pentecost which sent the hundred and twenty into the streets of Jerusalem speaking in revolutionary, non-traditionally-Jewish ways



The church of God is not an organization, but it is an organism, where the Holy Ghost assigns each member the place in the body which He deems fit, and the other members are compelled to recognize and enable what has already been divinely appointed and structured. That same power which spoke the universe to order out of chaos in the beginning of time speaks the church to order today by the voice of His Spirit in our midst.

and structured. That same power which spoke the universe to order out of chaos in the beginning of time speaks the church to order today by the voice of His Spirit in our midst.

Where the Holy Ghost is, there is

with a message that unified the multitude of nations represented in the city. It was the outpouring of the Holy Ghost on Gentile believers which shook the accepted Jewish narrative and opened the hearts

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GOD IS GREATLY TO BE FEARED

Continued from Page 5

high and lifted up upon His throne; His train filling the temple; the seraphims crying, “Holy, holy, holy”; the door posts moving; the house filled with smoke? Once Isaiah saw Him, he saw himself and cried “Woe is me! for I am undone” (Isaiah 6:5). Godly fear had gotten a hold of him. Oh, that it would get a hold of us!

The solution for this fearless age lies not in blaming the ill-affected atmosphere we live in, or as someone indicated, in practically making excuses for what we deal with, because “it’s in the air!” Of course, it is! That is the challenge! We must put other molecules into the air by our holy lives, by our righteous spirit, by an incessant “God-consciousness” in all that we do, say, and think. “My flesh trembleth for fear of thee,” said the Psalmist. Such holy trembling would chase mediocre living out the door.

Ultimately, holy trembling is an act of adoration and worship, as is described in the words of G. D. Watson: “There is nothing more beautiful in the interior life than that sacred awe, that sweet and sacred dread, which the soul feels in the presence of its Lord. When we gaze at His beautiful and blazing majesty, when our whole soul feels a gentle trembling before Him, there is something in the very holy dread that draws us to a deeper

and more tender love. Soon, oh, so soon we are to stand right in the blazing realities of God and eternity, and our faculties are hardly half awake.”²

Saints, do we not need a fresh awakening to know how to “serve the Lord with fear” and how to “rejoice with trembling”? Do we grasp that “God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him” (Psalm 89:7)?

As Jacob of old, let us awaken out of our sleep! Let us realize what he realized: “Surely the Lord is in this place...And he was afraid, and said, How dreadful is this place! This is none other but the house of God, and this is the gate of heaven” (Genesis 28:16-17). Are we afraid? Do we experience that fearful awe and wonder of God’s presence during our worship services? Can the Holy Ghost penetrate our

Do we tremble at the voice coming from the burning bush? Moses trembled. Do we? Dare we to stand on holy ground unstirred? Dare we to draw nigh with those shoes of casualness, lightness, indifference? Off! Off with those shoes! Oh, for a stronger dosage of godly fear at the very gate of heaven!



soul? Do we tremble at the voice coming from the burning bush? Moses trembled. Do we? Dare we to stand on holy ground unstirred? Dare we to draw nigh with those shoes of casualness, lightness, indifference? Off! Off with those shoes! Oh, for a stronger dosage of godly fear at the very gate of heaven!

“By faith Noah...moved with fear, prepared an ark to the saving of his house” (Heb. 11:7). Fathers, mothers, do the same. By example, teach your children the fear of the Lord. Teach them the correct posture of humbly kneeling in sacred prayer during family devotions. Read to them the account of the men of Bethshemeth, who were smitten when they dared to uncover the ark of God to look inside. Such a great slaughter for just one look! Read to them the account of Uzzah who was struck dead when he stretched out his hand to steady the holy ark. Such an execution of judgment for just one touch! Read to them the account of Nadab and Abihu, the sons of Aaron, who offered strange fire, only to be devoured by God’s holy fire. Such a punishment for one careless act! What’s more, Father Aaron held his peace and was not permitted to show signs of grief or sorrow!

Impress upon your children’s hearts the seriousness of disobeying God’s commands, of being too familiar with the things of God. Teach them to respectfully handle the Book of books. Forbid them to quote God’s holy Word with a twist of content for the sake of silly laughter, lest they be found guilty of mocking God. It is said, that in ancient times when the Scriptures were copied, before writing a name for Deity, the copyists put new pens into their writing instruments, took a bath, and changed their raiment. What a profound demonstration of reverence and godly fear!

“Happy is the man that feareth alway” (Proverbs 28:14). The practice of godly fear produces a happy people, a joyful church. She is multiplied and God is glorified as she walks “in the fear of God and in the comfort of the Holy Ghost.” Amen. 📖

1] A. Pierson, *Knight's Master Book of New Illustrations*

2] G. D. Watson, *Soul Food*

LOVE LIGHTENS THE LOAD

We may, if we choose, make the worst of one another. Every one has his weak points. Every one has his faults. We may make the worst of these; we may fix our attention constantly upon these.

But we may also make the better of one another. We may forgive, even as we hope to be forgiven. We may put ourselves in the place of others and ask what we should wish to be done to us, and thought of us, were we in their place.

By loving whatever is lovable in those around us, love will flow back from them to us. Life will become a pleasure instead of a pain, and earth will become like heaven and we shall become not unworthy followers of Him whose name is Love.

— A.P. Stanley

Oh, might we all our lineage prove,
Give and forgive, do good and love.
By soft endearments, in kind strife,
Lightening the load of daily life.

— J. Keble

“Love is of God, and every one that loveth is born of God, and knoweth God.”

1 John 4:7

“Forbearing one another, and forgiving one another, if any man have a quarrel against any.”

Colossians 3:13

ABSTAIN FROM FLESHLY LUSTS

T. LEIGHTON

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul.

1 Peter 2:11

“Fleshly lusts” takes in all undue desires and use of earthly things, and all the corrupt affections of our carnal minds. To abstain from these lusts is to hate and fly from the very thoughts and first motions of them, and if surprised by these, yet to kill them there, that they bring not forth; and to suspect ourselves even in those things that are not sinful, and to keep far off from all inducements to the polluted ways of sin.

It was a high speech of a heathen, that “he

darkness, to the end that we may have fellowship with God and His Son Jesus Christ. This is to make men eat angel’s food indeed, as was said of the manna. The serving of the flesh sets man below himself, down amongst the beasts, but the consolations of the Spirit and communion with God raise him above himself, and associate him with the angels.

Seeing you are chosen and called out of the world and are here but travellers passing through to your own country, it is very reasonable that there be a difference betwixt you and the world. Conduct yourselves as becomes strangers, not glutting yourselves with their pleasures, but, as wise strangers, living warily and soberly, and still minding most of all your

**It was a high speech of a heathen, that “he was greater, and born to greater things, than to be a servant to his body.”
How much more ought he that is born again to say so?**

was greater, and born to greater things, than to be a servant to his body.” How much more ought he that is born again to say so, being born heir to a crown that fadeth not away? Again, as the honour of a Christian’s estate is far above this baseness of serving his lusts, so the happiness and pleasantness of his estate set him above the need of the pleasures of sin.

The philosopher gives this as the reason why men are so much set upon sensual delights, because they know not the higher pleasures that are proper to the soul. We are barred fellowship with the unfruitful works of

journey homewards, suspecting dangers in your way and so walking with holy fear, as the Hebrew word for a stranger imports.

“Fleshly lusts which war against the soul” are so far below the soul, that they cannot content or satisfy it. Sin has unspeakably abused the soul of man. These fleshly lusts are not only of no benefit to the soul, but they are its pernicious enemies; “they war against it.” This war is all made up of stratagem and sleight. They promise some contentment, and so gain consent to serve them. They embrace the soul that they may strangle it. 📖

HOLY ZEAL

CHARLES SPURGEON

If you would see souls converted, if you would hear the cry that “the kingdoms of this world have become the kingdoms of our Lord;” if you would place crowns upon the head of the Saviour, and His throne lifted high, then be filled with zeal. For, under God, the way of the world’s conversion must be by the zeal of the church.

Every grace shall do exploits, but this shall be first. Prudence, knowledge, patience, and courage will follow in their places, but zeal must lead the van. It is not the extent of your knowledge, though that is useful. It is not the extent of your talent, though that is not to be despised.

It is your zeal that shall do great exploits.

This zeal is the fruit of the Holy Spirit. It draws its vital force from the continued operations of the Holy Ghost in the soul. If our inner life dwindles, if our heart beats slowly before God, we shall not know zeal, but if all be strong and vigorous within, then we cannot but feel a loving anxiety to see His

will done on earth, even as it is in heaven.

A deep sense of gratitude will nourish Christian zeal. Looking to the hole of the pit whence we were digged, we find abundant reason why we should spend

and be spent for God.

Zeal is also stimulated by the thought of the eternal future. It looks with tearful eyes down to the flames of hell, and it cannot slumber. It looks up with anxious gaze to the glories of heaven, and it cannot but bestir itself. It feels that time is short compared with the work to be done, and therefore it devotes all that it has to the cause of its Lord.

And it is ever strengthened by the remembrance of Christ’s example. He was

It is not the extent of your knowledge, though that is useful. It is not the extent of your talent, though that is not to be despised. It is your zeal that shall do great exploits.

clothed with zeal as with a cloak. How swift the chariot-wheels of duty went with Him! He knew no loitering by the way. Let us prove that we are His disciples by manifesting the same spirit of zeal. 📖

THE OFFICE *of the* HOLY GHOST

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of the believers one toward another across a cultural divide that was generationally entrenched. Transcending culture and differences of background, the Holy Ghost identified with every pain and spoke the language of every heart. So still today, all are drawn into one brotherhood who follow the mind of the Spirit.

There is the thought of those who, fearing the *unnatural* in religion, have avoided the *supernatural* in religion. Because of

people who in *the name of spirituality* have done unnatural things or held unnatural standards, we have rightfully been disgusted and have run from artificial religious constructs. Yet the Holy Spirit is perfectly natural. Human nature is built to accommodate the Spirit as naturally as a glove is made to fit a hand. It is a comely fit, a fit of goodwill, a fit of health and wholesomeness. A glove, however beautiful—without the hand inside to empower and di-

rect it—is empty and useless except as some kind of decoration. So we are lifeless and without impact unless we are filled with the Holy Ghost. Beauty and decoration and system and structure are of no consequence; it is animation we need. Without that animation, the church becomes a relic, a museum, and a discredit to the calling it claims. As the body without the spirit is lifeless, we are dysfunctional without the life-giving power of the Holy Ghost. 📖

**HEAVEN IS REAL AND
HELL IS REAL—
AND ETERNITY IS BUT
A BREATH AWAY.**

BILLY GRAHAM

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