



# THE GOSPEL TRUMPET®

"Cry aloud, spare not, lift up thy voice like a trumpet." Isaiah 58:1



## 15 MINUTE CITIES: A TECHNOCRATIC TRAP?

# Editorial

Imagine being promised a utopian community, only to awake one day and realize you have been confined to a veritable prison. Well, this imagination is currently being marketed by the minions of the kings of the earth, garbed in their usual “sustainable development” rhetoric. This is an example of what Apostle Tinsman referred to as *script flipping*—smooth lies baiting the unsuspecting, government-trusting populace, while they advance with their hidden technocratic agenda—all to our harm. This has nothing to do with clean air or saving the planet from a supposed climate emergency, or providing simpler, more convenient living.

Think, dear readers, THINK! Get off the mainstream media grid and research. There is much at stake here. Evil is afoot and is stalking us with its technocratic city prisons and much more.

By Babylon’s sorceries (Rev. 18:23), all nations are being deceived. This is abundantly evident in this end time. Using the backdrop of a false pandemic, a feigned climate emergency, a war, and an intentional economic collapse pending, the merchants and kings of the earth move forward stealthily with their diabolical plot against humanity.

You have noticed that the world is in chaos, right?

The perils are many. Get a hold of God, dear ones. The days are evil, and He is the only anchor and refuge in this fierce storm. Blessed are those who have yielded themselves unto God and are enjoying the reign of righteousness, for He is victor over all and will triumph mightily.

Woe unto those who yield themselves unto Satan and remain in the bondage of sin, trampling on the holy Word of God. He shall arise and send fire out of heaven to devour them (Revelation 20:9)! And the righteous shall say, “Amen; Alleluia!”

SIS. SUSAN MUTCH | EDITOR-IN-CHIEF  
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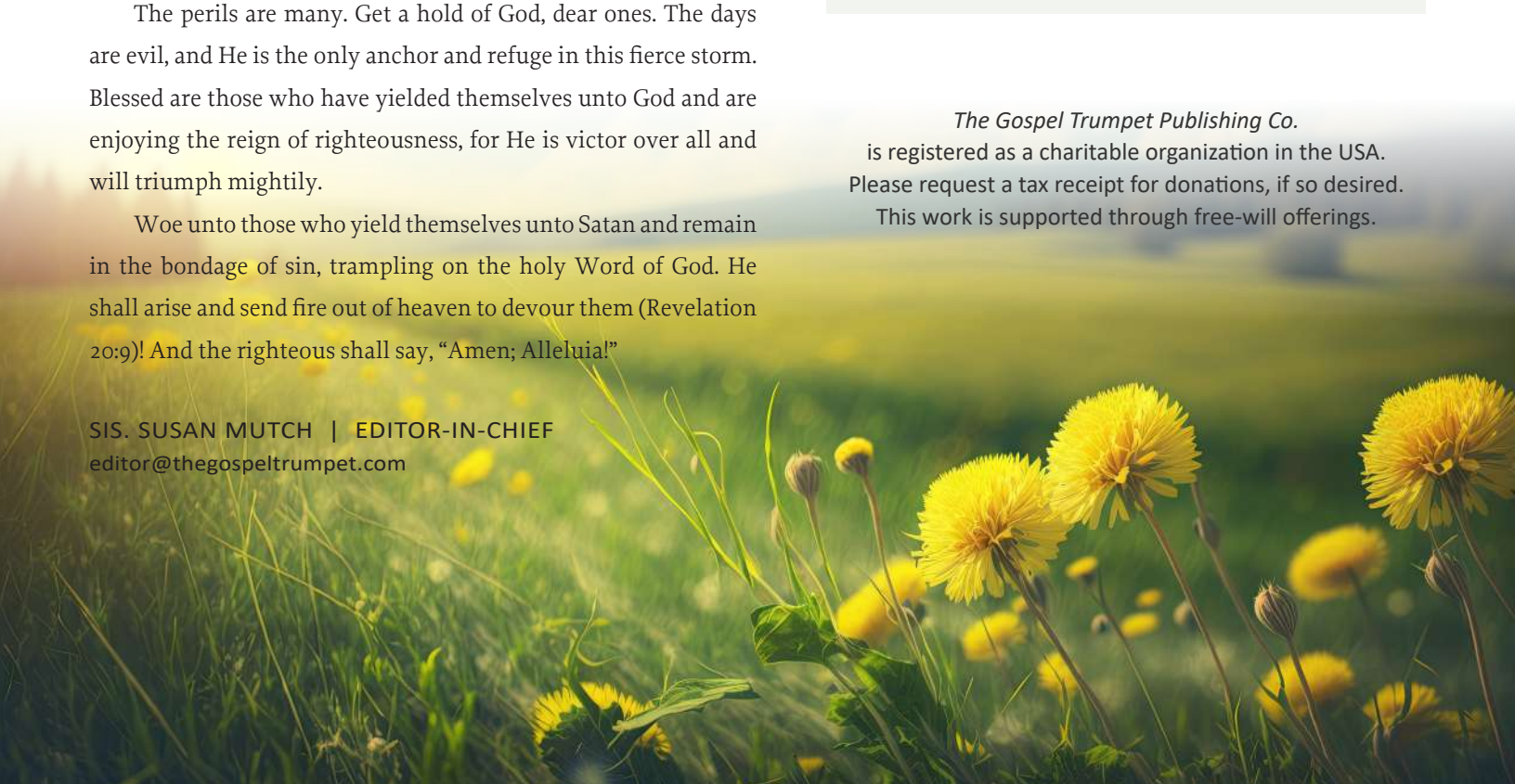
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# TESTIMONIES & LETTERS



## We Need Something in Our Lives

My nephew and I were just feeling a little empty these days. We need something in our lives like this. I consider myself a Christian under construction. We both believe in Christ Jesus. May we come and sit with the congregation? We could see maybe if your church is for us.

C. Waldon

## This Glorious Fight

Praise the Lord, saints!

I'm going to jump right into it: I'm so thankful for this fight. I'm thankful that I have leaders who "teacheth my hands to war, so that a bow of steel is broken by mine arms." Without this ministry, and without the glorious church of God, the home of all truth, I would never have found my place in life.

While being an unsaved young person in the world, I was more lost than lost. My sins weren't that "deep" compared to some, but the depth of my sorrow and damned condition were very real.

When I got saved, though, I told the Lord that I wanted a fight. I knew that things were going to be hard for me as a true Christian. There would be outside battles as I faced a hostile, God-hating world, and there would be inside struggles as I fought against sin, the devil, and my flesh. But, glory to GOD, He has still preserved me! I have found myself in a place where I can fulfill my desire to FIGHT. My raw energies as a young person will not go to waste. I want the devil to know that I hate him, that I'm tired of what he's done to me, the world, my family, and

even what he tries to do in the midst of the saints. I won't stand for it, and it's my duty as a true Christian to attack the devil whenever and wherever I see him.

Pray for me, as well as the entire body of believers, that we would be faithful and steadfast in this glorious fight—which we cannot lose, according to prophecy!

Sis. Kennedy Ford  
Oklahoma, USA

## God Turns Past Evil for Good

Dear Susan,

I love reading every issue of the *Gospel Trumpet*, but there was something in the December issue that moved me beyond measure. It was a poem called "Into the Dark I Went" by Bro. Jadon Eichelberger. I read it over and over. I was very stirred by it. Not only was it beautifully written as a poem, but it spoke to an issue close to my heart.

To my eternal regret, I had three abortions. As a young woman, I bought into the lies I was told. The guilt and shame almost destroyed me, until our precious Heavenly Father said, "No, my daughter, accept my forgiveness and grace." I finally did, and it has been a process, but I am now a proud daughter of the King, washed as white as snow.

As our loving Father does so well, the evil in my past is being used for good, as I am in training to become a counselor to post-abortive women and I have given my testimony to several hundred people at a Pro-life event.

I have saved this precious poem, and I would like to seek your permission

to read it to people I counsel regarding abortion. I know it would move others as much as it did me.

Your publication and the sermons I watch by Pastor Hildebrandt are a lifeline to me here in California where I feel darkness is so heavy. Thank you for all you do.

Kathleen Kitts  
California, USA

## The Podcasts Have Been Invaluable

Praise the Lord, Apostles Benion and Hargrave! Thank you so very much for the understanding that you made available through the Revelation Podcast series! My husband and I have been adopted into God's family in Aylmer a year and a half ago. Since then we have been learning so much. What a ride! We definitely have to run fast in order to keep up!

Having study helps, such as the podcast series, has been so invaluable. We thank God for the clarity by which you share the wisdom of His Word (as well as the occasional word of humor!). Will any of the information be translated into other languages? I am originally from Germany and it would be amazing to be able to provide some materials to my family there. Between the different German speaking saints, we could probably collaborate to help with a project like that? Perhaps it is in the making already...maybe a translation of *Hustlin' Backward*, too?

May God bless you richly as you do His work in this time. What an immeasurably wonderful gift to have true leaders!

Sis. Marianne Gotz  
Ontario, Canada

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THE BIBLE TEACHES:

**Godly Sorrow and Repentance**  
Acts 3:19; 17:30, 2 Cor. 7:10

**The New Birth—a Radical Conversion** John 3:3-7

**Freedom from Sin/A Holy Life**  
1 Jn. 5:18, Lk. 1:73-75, Tit. 2:11-12

**Entire Sanctification—a Second Cleansing**  
1 Thess. 5:23, Act 15:8-9

**Unity of God's People/One Church**  
John 17:21, Matt. 16:18

**Divine Healing** James 5:14-15, Isa. 53:5

**Ordinances**  
Mt. 28:19-20, Jn. 13:14-15, 1 Cor. 11:23-26

**Plain, Modest Dress**  
Dt. 22:5, 1 Tim. 2:9-10, 1 Cor. 11:14-15

**Sanctity of Marriage**  
Mt. 19:5-6, Mk. 10:11-12, Lk. 16:18, Rom. 7:2-3

**Non-Violence** Luke 3:14; 6:27-29; 18:20

**Restoration (Sounding 7th Trumpet)**  
Rev. 10:7; 11:15

**Eternal Punishment or Reward** Matt. 25:46

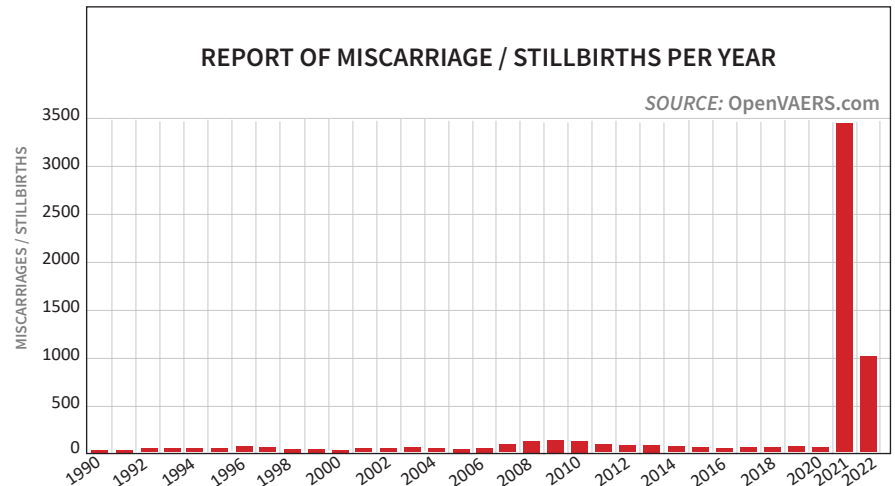
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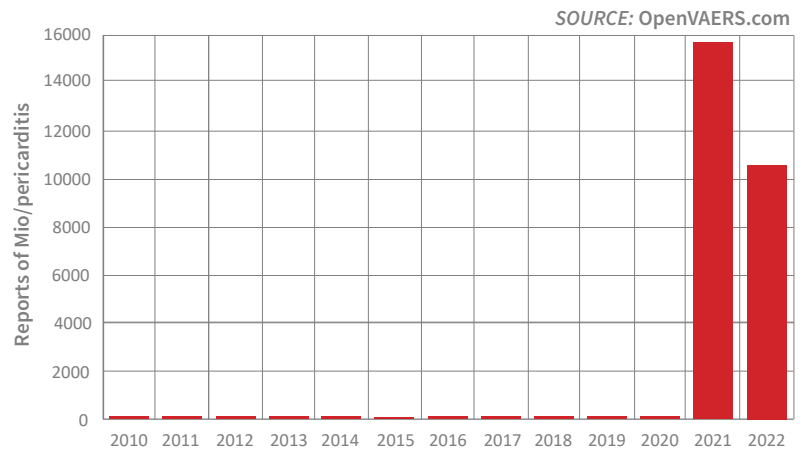
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## NEWS MAINSTREAM MEDIA DOES NOT REPORT



### All Mio/pericarditis Reported to VAERS by Year (all vaccines)



**In the October 2022 version of the FAA Guide for Aviation Medical Examiners, the FAA quietly widened the EKG parameters for pilots beyond the normal range to enable them to continue flying. And they didn't widen the range by a little, it was a lot. This was done *after* the vaccine rollout.**

**This is extraordinary.**

Had they kept the original range, pilots would have had to be grounded and commercial aviation in the US would have been severely disrupted.

It is also a tacit admission from the US government that the COVID jab has caused cardiac harm. My best guess right now is that over 50M Americans sustained some amount of heart damage from the shot.

As more studies are done, it's going to be crystal clear why

- So many people are dying suddenly, especially children.
- Nursing homes have lost up to 33% of their residents in 12 months where before they were losing only 1 or 2% a year.
- And why none of the nursing homes wanted to talk to me about what happened to people after the shots rolled out.

<https://stevekirsch.substack.com/p/the-faa-has-very-quietly-tacitly>

<https://news.grabien.com/story-tucker-after-rolling-out-of-covid-vaccines-the-faa-loosens-rules-on-pi>



# Prophetic Intelligence

BRO. THOMAS TOVSTIGA

THIS WORLD IS TIRED AND WEARY. The garment of time has waxed old and worn thin. One could say that sin's moving is hardly powered by true malignant momentum anymore, but we see as it were the final revolutions of the once seemingly unstoppable wheel of wickedness, sin's perpetual motion now nearing the end of its own inertia.

Both good and evil, it seems, long for the end. For, it is almost as a life and death struggle between two contenders, in which even the loser is well-nigh resigned to accept his defeat in preference to continuing an excruciating and unsustainable struggle.

For millennia, carnal man has attempted to outrun the consequences of his actions. He has tried to outsmart, outthink, outplay, outwork, and outperform what he knew was surely coming. But now it is catching up. The whole weight of sin ever committed by humanity is now descending upon the world at once.

This world is groaning, weary in its wait for judgment. Fatigued by the seemingly endless deferment of the restitution of all things, voices of the past—"Watchman, what of the night?" "Wilt thou then that we go and gather them up?" "How long, O Lord?"—are now rising in one cacophony of wearisome yet eager restlessness.

The grapes of gall that hang thickly from

Sodom's vine have reached rotting ripeness and will fall into the winepress at the slightest touch of the sickle. Not only are fields of wheat white for harvest, but the tares, now most easily distinguishable, are mature enough to be plucked up by their very root.

Though the devil does not desire the end, yet he knows his reactive responses to prophecy have been severely limited as he has not been able, in this time, to form an entirely "new" beast, but even his eighth, though distinct, is, by prophetic constraint, but the gathering together of all that has already been. And he has done this knowing that the Faithful and True has conquered every single head and horn until now. Realizing that none of his reactive inventions by themselves have ever come close to vanquishing the white horse cavalry, the enemy's only hope is that somehow, with the sheer use of force, somehow, with the gathering together of all the forces of darkness, there would be enough of his minions so as to surround the camp of the saints, and crush them.

Yet, the spirit of prophecy is never behind. There are birds in the king of Syria's bedchamber that inform God's Seers of every movement and strategy, and we have received Prophetic intelligence that at the moment we are surrounded, the HEAVENS will rain down fire, and devour—forever—our enemies. 📖

# 15 MINUTE CITIES: A Technocratic Trap?

BRO. HERBERT HILDEBRANDT

IMAGINE BEING ABLE TO STEP OUT of your home and walking less than 10 minutes to the local café where you enjoy your morning tea and croissant before you walk the last four minutes to your office. As you leave the office later that afternoon, your phone reminds you of the groceries you need to pick up as it detects that you have begun to walk in the direction of home around your usual time. Conveniently, the local SmartMart is just around the corner with a variety of sustainably packaged foods that you can simply “grab and go” as the total is deducted from your bank account that is linked to your phone that you tapped on the way in to unlock the entry gates. Eliminating checkout staff has allowed prices to remain competitive in a desirable neighborhood with high commercial lease rates. As you walk home, you notice the mixed-use community center is already filling up with neighbors of all ages as the scheduled activities of the evening

commence. How convenient to live in a neighborhood where you can live, work, eat, and be entertained, all within a short walk from home.

The scenario I have just described is part of a rapidly growing concept dubbed “the 15 Minute City” and/or “Smart Cities.” The concerted and globally coordinated marketing campaign surrounding this push is presented, of course, as positive and community-focused. Who could possibly be opposed to skipping the frayed nerves caused by 90 minutes of stop-and-go traffic every morning and simultaneously help stop climate change and heal the hurting planet? Why would you not prefer to buy your groceries a short walk from home instead of driving a distance and trudging through a nondescript big-box store for an hour to purchase your essentials?

In 2007, for the first time in recorded history, the global population of urban areas surpassed the rural population. Data provided by Statista shows a steady decline in rural population for decades, as nearly 60% of people on our planet now live in an urban environment. The country home, the hobby farm, and family homestead are a perpetually decreasing minority as we approach 2030.

When initiatives are pro-

posed by politicians and then marketed globally via non-governmental organizations (NGOs), beware. The least we should do is follow the money and explore who is funding these initiatives:

## Bill Gates

“Personally, I’d like to see more of our leaders take a technocratic approach to solving our biggest problems.”

## Klaus Schwab, WEF Founder

“The Fourth Industrial Revolution, finally, will change not only what we do but also who we are. It will affect our identity and all the issues associated with it: our sense of privacy, our notions of ownership, our consumption patterns, the time we devote to work and leisure, and how we develop our careers, cultivate our skills, meet people, and nurture relationships.”

## World Economic Forum (WEF)

“For longtime urbanists, the 15-minute city seemed to merely repackage the historic urban pattern of development: walkable, mixed-used districts. Old wine, new bottle, as the saying goes. But for a new framing to ignite a global urbanism movement, *clearly there’s more going on.*”

## Yuval Noah Harari

“As many people lose their economic value, they might also come to lose their political power. The same technologies



Protesters Resist the Proposed 15 Minute City in Oxford, England.

**When we peel back the layers of the Smart Cities onion, we can only come to one conclusion—the truth is being obfuscated on a global scale. What initially appears to be an antidote to a chaotic, stressful lifestyle, is a trojan horse to a data-driven, mobility-restricting, digital ID-focused existence where every aspect of your life is monitored.**

that might make billions of people economically irrelevant might also make them easier to monitor and control.”

The root cause of concern for the Smart City concept is that widespread restrictions on mobility and a soft implementation of a social credit score that limits access to commerce are being marketed as livable community improvements. Many of the organizations and personalities that are pushing this concept are the same ones that have shared sentiments and funded programs that are detrimental to humanity such as depopulation, centralized world government, digital ID, and global vaccine trials. There is a real danger that what is billed as a simpler life is a wholesale push into technocracy. This leads to a society where people are viewed as soulless bots that need constant programming to complete their mandated tasks.

There are fine examples of improvements to make cities more livable across the world. twentieth century city planning often prioritized a speedy entrance and egress of the city by cars over functional and well-planned communities. But we should not be fooled by slick marketing campaigns that promise societal improvements over and over when those promises have not delivered structural benefits in the past.

As is often the case, some of the pilot Smart Cities initiatives have been

deployed in developing countries such as India. In 2017, the Housing and Land Rights Network released a scathing report on the state of Smart Cities programs in India. Shivani Chaudhry, the executive director of HLRN, writes:

“Most images related to ‘smart cities’ tend to consist of skyscrapers, multiple flyovers, glitzy streets, and bright lights... they tend to promote a futuristic urbanism, often at the cost of basic needs and fundamental human rights. Though the rhetoric of the Smart Cities Mission is one of resource efficiency and inclusion, none of the images seem to portray mixed-income neighborhoods, social housing, street vendors, women’s and children’s security, and integrated development paradigms. If the predominant visual of the ‘smart city’ is one in which there is no space for the poor, who are these cities being created for?”

In a November 2017 article, Anjana Ahuja of the *Financial Times* questioned whether smart cities would “end up being dumb places to live” because they may turn out to be devoid of social justice and privacy. One of the key premises of a smart city is the voluminous collection of data where ostensibly every movement of each citizen is tracked and mined for data that can be used to improve traffic flow, or to create deliberate bottlenecks to discourage movements. Privacy is a fundamental expectation in a free society and the question remains largely unanswered, who will own this data and will it be used against us?

The Chinese Communist Party has deployed this data mining to more than a billion citizens already and the results are disquieting. During the height of the COVID pandemic, hundreds of millions of citizens had to undergo daily testing in order to be able to board a subway, buy groceries, or buy fuel.

### **Beware the Trojan Horse**

When we peel back the layers of the Smart Cities onion, we can only come to

*The Expose* reports that councils are attempting to remove our freedoms, take control of our lives and herd us into spaces they completely control with 15-minute cities. At the same time, local governments are attempting to implement these cities, a top banker claims the roll-out of a digital ID “super app” is inevitable. Both are dystopian control tools.

<https://expose-news.com/2023/02/12/councils-are-attempting-to-take-control-of-our-lives/>

Freedom of movement will be a thing of the past. Digital ID and mass surveillance will be incorporated into smart cities to restrict movement of the people, monitor food purchases with sensors in grocery stores. If you have exceeded your limit of meat and eggs, the doors will not open for you. China has already implemented this. Equipment has been put into place where one must have their face scanned to come and go, allowing government to blacklist and restrict movement. A certain amount of annual passes to leave your appointed area may be allowed, fines if transgressed. It will mean saying good-bye to your car, freedom of movement, privacy, freedom of choice, and free speech. This is not about climate change, as they would have us believe.

<https://odysee.com/@thanWinstanley:6/15-minute-cities-are-coming>

Residents will have to register their cars with the council and they will be tracked to count their journeys through the key gateways. It’s the social credit scheme that starts with your car. In Oxford, England, if any resident drives outside of their designated district more than 100 days a year, he or she could be fined.

<https://joannenova.com.au/2022/12/oxford-2024-climate-lockdowns-start-you-will-be-tracked-and-trapped-in-your-suburb-and-happy-about-it/>

one conclusion—the truth is being obfuscated on a global scale. What initially appears to be an antidote to a chaotic, stressful lifestyle, is a trojan horse to a data-driven, mobility-restricting, digital ID-focused existence where every aspect of your life is monitored and tailored to presumably heal our planet and stop climate change. In fact, it will be a grievous loss of human rights and prove to be a digital prison, with governments banning the non-compliant from flying, riding trains, or purchasing

gas or groceries.

By invoking climate change as the catalyst for a Smart/15 Minute City you can be assured that what is best for your community will not be determined by you, your parents, children, neighbors, respected community leaders or colleagues, but by your regionally appointed technocrat who is directed by alphabet soup organizations such as the UN, WHO, WEF, and related NGOs and the largely unaccountable leaders that run these organizations by fiat. 📱

1. <https://www.statista.com/statistics/1262483/global-urban-rural-population/>
2. <https://www.greenpeace.org/static/planet4-canada-stateless/2019/11/105a74a7-smart-supermarket-english-final.pdf>
3. <https://www.weforum.org/agenda/2022/03/15-minute-city-stickness/>
4. <https://www.weforum.org/impact/smart-cities-governance-alliance/>
5. <https://www.theatlantic.com/magazine/archive/2018/10/yuval-noah-harari-technology-tyranny/568330/>
6. <https://www.ft.com/content/9039f4de-cec8-11e7-947e-f1ea5435bcc7>
7. [https://www.hlrn.org.in/documents/Smart\\_Cities\\_Report\\_2017.pdf](https://www.hlrn.org.in/documents/Smart_Cities_Report_2017.pdf)
8. <https://www.wired.com/2016/02/kai-caemerer-unborn-cities/>

# The Reign of Sin Destroyed

SIS. KARA BRAUN

“Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.” Romans 5:12

We know the story of how sin entered our world. Adam and Eve originally enjoyed unmarred happiness in the perfect world God had created. They partook of life, full and enduring—no aches, no pains, no aging, no suffering, no heart-break, no tragedy, no inequality, no oppression. There was no death for them to experience because God had not planned death as a part of His world. But He allowed them to be tempted, and He allowed them to make the choice between life and death.

How long they enjoyed this perfect paradise we do not know, but at some point they used the will God had given them and made the fateful choice—they chose sin. At some point, they chose death.

What happened then

has touched the life of every mortal born since that time, and touched it in a most intimate way. Sin entered the world—sin, the great poison, the great divider, the great killer. Death entered the world as the natural outcome of sin, because sin and death invariably go together. The wages of sin is death, both physical and spiritual. After Adam sinned, Adam died.

But not only Adam died—his descendants died. Romans 5:14 tells us death reigned from Adam to Moses, even before the law came to expose sin and to condemn wrongdoers. Death reigned—held sway, dominated. There was a dominion, a rule, a kingdom, a set-up. Death was on the throne. Death dominated the minds

and hearts and bodies and souls of the people. They were born and, without ever having transgressed a law, they found themselves subject to a reign of death. Why? Adam had introduced it.

We have an influence within our world, but our world isn't quite the same as Adam's world. We sin, and we affect everybody, but we don't affect everybody from the same position that Adam did. Adam was head of the human race. When the king is captured, the kingdom is captured. When the head is taken down, everyone connected goes down. And so, through Adam, the reign of sin began.

Through centuries, sin's darkness prevailed, casting death's dismal pall over





generations of benighted victims. Just one bright ray penetrated the thick darkness—the prophecy which pointed to a coming brighter day. Men came into the world subject to sin's dominion, but they knew that a king would someday come to restore the reign of righteousness (Jeremiah 23:5-6). There would be another king, another seed, another dominion. They attached themselves in faith to the coming of that reign, and their faith was counted to them for righteousness.

No wonder the angels sang of peace on earth when the Christ-child was born. No wonder the rulers of the darkness of this world sought opportunity to kill Him. Another Adam—another head for the human family—had been born. Another kingdom had arrived. “Art thou a king then?” Pilate quizzed Jesus. “Thou sayest that I am a king,” was Christ's reply. “To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth.” John 18:37.

And although Pilate could not see His throne, all the dark corners of death's dominion felt the shock and Judaism's musty veil was rent from top to bottom when the King of Life faced Death in hand-to-hand combat and emerged forever the Victor. Death's dominion had been broken—both physically and spiritually—and would never be the same.

Christ's victory was not a victory for Himself alone, but a victory for the whole human family. Those who had died in Adam could now be resurrected to new life in Christ (1 Corinthians 15:21-22). Humanity could not give itself life by its own strength any more than it had given itself death. Because Adam, as head of the human family, had sinned, the entire human race had been made subject to death. Now, to all who accepted Him by faith and were born again into His family, Christ replaced Adam as head of the human race.

Where death had followed from being attached to the fallen Adam, life now

came by being attached to the new Adam—Christ. The reign of grace and righteousness was come. “For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous...That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.” Romans 5:19, 21.

Paul describes this reign of righteousness to us in the second chapter of Ephesians: “And you hath he quickened, who were dead in trespasses and sins;

**Sin is the great divider,  
the great bondage-maker.  
Sin is at the root of society's  
ills. Christ overcame the  
system of sin and death,  
and through His deliverance,  
you too can be truly free  
from the system.**

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy...even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.” Ephesians 2:1-6.

Because of whose children we were and to whom we were attached, we found ourselves in the course of sin and under its death-working dominion. In this state, we followed the dictates of lust and wrath. But Christ raised us up from that condition of spiritual death and put us into another course. Colossians 1:13 tells how we were translated from the domin-

ion of darkness into the kingdom of His dear Son!

The sorrow and destruction we see in our world have come as a result of sin's reign over mankind. People see the fruit of sin's workings widespread in society's violence, substance abuse, exploitation, and racism; and correctly they attach blame to an unjust, oppressive system. But while they cry out against the horrors of the system, few awaken to the realization that they themselves are under the same dominion. Sin has deceitfully woven itself into the fabric of society. Men live and die in bondage to its dictates, slaves to the same lusts that are driving the pedophile rings and the racist elitist networks. The motions of sin are working in their members. By reason of restraints imposed on them, the fruit has not come to full maturity in them, but they respond to the same master.

Romans 6:12-14 warns us, “Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. For sin shall not have dominion over you: for ye are not under the law, but under grace.”

By yielding to the working of the motions of sin in your life, you allow the reign of death to express itself through you. By yielding, on the other hand, to the working of grace, having been born again anew into the family of God, you allow your life to express the reign of righteousness.

You are serving one master or the other. You are letting one or the other dominion express itself through you! Sin is the great divider, the great bondage-maker. Sin is at the root of society's ills. Christ overcame the system of sin and death, and through His deliverance, you too can be truly free from the system. 📖

# ARMAGEDDON NEWS

REPORTED BY BRO. DANIEL EICHELBERGER



One thing I have seen clearly through the smoke of Armageddon. The arsenal of heaven is invincible. As the nations fall and foam out the shame of their wickedness, as they assault the batteries of Truth with their ungodly inventions and machinations, He that sits in the heaven laughs. The irony and inconsistencies of the modern doctrine of inclusivity is not lost on us. Our God laughs, and so do we. Behold the folly of the natural, brute beasts of sin!

## Welcoming Wrong, Anglican Style

What is the difference between faithfulness to biblical hermeneutics and caving to the post-modern assault of historic Christian morality? Sixty-nine votes, apparently. In a landmark decision, the General Synod of the Church of England (CoE) voted 250-181 to welcome “proposals which would enable same-sex couples to come to church after a civil marriage or civil partnership to give thanks, dedicate their relationship to God and receive God’s blessings.” The February 9 vote was not unexpected by those who have watched the CoE descend into the morass of iniquity over the years. But it is a huge step in the radical redefinition of Christianity put forward by the organization.

According to the foe, I mean the CoE, web page, “Synod members also voted to ‘lament and repent’ of the failure of the Church to welcome LGBTQI+ people and for the harm that LGBTQI+ people have experienced—and continue to experience—in churches.” The Archbishops of Canterbury and York gushed, “For the first time, the Church of England will publicly, unreservedly and joyfully welcome same-sex couples in church.”

Meanwhile, be comforted. This solid and staid old bastion of Babylon still

maintains its traditional teaching on marriage and for the time being is not seeking a redefinition of that term. Whew!

## Not So Hot

Oh, the sticky situations that youth pastors can get themselves into! Cory Wall, student pastor at Fairview Baptist Church in Greer, South Carolina, ought to know. He was suspended from his position last October once it became known that he was distributing “i (heart) hot youth pastors” stickers to teens in the church. Alarmed mothers became concerned, and at least some recipients of the sticker were made very uncomfortable by it.

The church suspended Wall while it investigated the situation. A statement on the church’s web page told parishioners that Wall, “acknowledges that he made a poor decision and a mistake by making a sticker available that was offensive to some.” [Reporter’s note: Notice the use of the word some.]

Wall has since been released from administrative leave and is now actively working with students again at the church. His picture, removed during the investigation, is once again displayed on the church’s web page. Armageddon News, however, cannot determine which youth pastors the sticker was referring to. Beauty is in the eye of the beholder.

## Reading with—Whoah! (Friendly, Helpful Canadians)

He came. He saw. He preached. He was violently thrown out of a drag queen story hour program. Pastor Derek Reimer of Calgary, Alberta, has been charged with six counts of harassment in what local police have called a hate-motivated crime.

Reimer had attended a staged protest at the Reading with Royalty event at Southwood Library on February 26, 2023, where he decried perversion, the sin of homosexuality, and the corruption of children. The disruption caused an evacuation of event attendees while library staff called the police to remove Reimer and other protesters.

“Two of those in attendance helped library staff remove the individuals from the classroom while they waited for police to arrive.” So stated the *Calgary Herald* in its sweet, gentle, Canadian way. Video footage posted on Twitter, however, shows Reimer being violently pushed through the door of the room and thrown to the floor by attendees of the event. Outside of the room, Reimer and others continued to talk and preach to the librarians until police arrived and advised the protesters they could either leave or be charged with trespassing. At that point, Reimer and the others left the library.

A few days later, Reimer was charged under Calgary’s Public Behavior Bylaw. He faces up to a \$10,000 penalty for each charge and up to six months in prison for each if he fails to pay.

No charges have been announced for the assault on Reimer by those friendly, helpful attendees. Meanwhile, the Reading with Royalty event will be rescheduled. Such inclusive people, these Canadians!

Puny man shakes his fist at God today, but he is doomed. The day comes not long hence when he will feel his knees buckle beneath him and his tongue extolling the Name of the One he once blasphemed through his iniquity. And all the saints of God will say, “Amen!” 📖

# OBITUARIES



BRO. LARRY WRIGHT, aged 91, passed peacefully to his eternal reward on February 10, 2023.

At the age of 73, while on a trip to Alaska, Bro. Wright met the church of God. Under the preaching of Apostle Stephen Hargrave, he became convicted

of his sin and repented, staying steadfast in the faith to the very end.

He enjoyed traveling to gospel meetings where he could get his soul fed, and he loved the saints. He was a sweet, godly man with wit, humor, integrity, and kindness. Bro. Wright will be remembered as a trophy of the power and grace of God.



SIS. ANNA NEUFELD, of Aylmer, Ontario, passed unexpectedly on March 10, 2023, at the age of 57.

Our dear sister in the Lord, being dissatisfied and spiritually hungry while in sect Babel, was a diligent seeker of truth. In the summer of 2000, she joyfully found her

spiritual home in God's true fold.

She was active in the congregation, taught in the school, and contributed to the fabric of the church community. Her exemplary life was a blessing to all who knew her.

She took special care to point her children to the Lord and relentlessly prayed for their salvation. Her work now done, there is no doubt that she has transitioned from this life to be welcomed in glory.

We sorrow not as those who have no hope, for we know that we will meet again.

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The most powerful  
weapon on earth  
is the human soul  
on fire.

— Ferdinand Foch



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