

THE GOSPEL TRUMPET®

"Cry aloud, spare not, lift up thy voice like a trumpet." Isaiah 58:1

I WILL NOT LEAVE
YOU FATHERLESS

HARD SAYINGS

BE CONNECTED

**A People
Now Prepared**

Editorial

When a lion is needed, don't send a kitty cat. It is time for preachers that roar, not purr. God needed a John the Baptist who feared not to declare that the corrupt Jewish leaders were a "generation of vipers," not a hypocritical Pharisee seeking the praise of men. He needed a Paul with his apostolic roughness and great plainness of speech, not a philosopher with his smooth rhetoric. It was time for a religious overhaul, and people with a vision and a divine call and gifting were required for such serious work.

O how this earth has been blighted by false prophets! They "shut up the kingdom of heaven against men" and shame God's holy name. Such offer "a form of godliness, but deny the power thereof: from such turn away"! "I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied." Jeremiah 23:21.

In this end time, with iniquity abounding, the religious status-quo needs the blast of heaven's fury to overthrow it. Almighty God is on the move. He is restoring His church, replete with its apostolic government; a ministry who are fathers to the household of faith and that can feed us with knowledge and understanding. An able ministry—called, chosen, and faithful.

And with "the spiritual air heavy with the blanket of religion," and multitudes asleep and unalarmed as the Great Judgment Day approaches, this seventh trumpet ministry *must* cry aloud and spare not! Preach, O men of God, preach! Preach as you have never preached before. If ever a time called for plainness of speech, it is now. Preach with Eternity in view, ere the people must weep and wail.

SIS. SUSAN MUTCH | EDITOR-IN-CHIEF
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TESTIMONIES & LETTERS



Evil is Exposed

Dear Gospel Trumpet Publishing Company,

Thank you for printing such truth articles. So many are afraid to take a stand and speak out, but you are willing to put it in writing. I appreciate it! Evil is exposed!

Ms. Watts
Oklahoma, USA

Start a Community in Australia

Have you thought of sending someone over to Australia to start a community here?

Elspeth Hunt
Australia

God Radically Changed Me

Praise the Lord, saints!

I would like to publicly thank God for salvation and briefly share my testimony.

I was 14 years old when God reached down and changed my life. My plans were selfish. I had no desire to be a Christian and to serve God. Even at that young age, I was wicked and my desires wrong. But somehow, God, in His great love and mercy, radically changed me and forgave me of my sins! He has kept me saved for 6 years!!!! I never even thought that possible!

I look at my generation and see young people living radically for some type of cause: false religion, sports, money, a career, etc. I would be only a loser

if their zeal was more than my zeal. I too will be radical for a cause. I will be radical for the cause of God. It is high time the world sees young men devoted to God.

I praise God for the blood of Jesus and for saving me. Thank the Lord for the church of God!

Your brother in Christ,
Bro. Joel Estrada
California, USA

Your Apostles Deliver

Good Morning Sister Susan;

I have been following your 'Church of God' website for live and recorded sermons ever since I saw Pastor Henry Hildebrandt speak at the Freedom Rally in Ottawa earlier this year.

I am a new believer, hungry for the Word of God, and your apostles deliver. I downloaded your Gospel Trumpet app, and would like to know how I may be issued login credentials to see more content.

Thank you
Ian Arnot
Ontario, Canada

Refreshing and True Perspective

Please send the *Gospel Trumpet* to our home. I have read the *Gospel Trumpet* for some time at my parents' home and online and find its perspective refreshing and true.

I want to use the internet less so I prefer a paper copy.

Nathan King
Pennsylvania, USA

Finally Experienced Real Christianity

I remember that day, November 3rd 2020. I was driving to work in total despair, facing the prospect of losing everything and being all alone. The prior year, 2019, I view as my mid-life crisis year. I looked at my life and wondered is that it? So many questions and worries, but no answers and very little faith. I thought I was stuck and had nothing to look forward to. How wrong was I?

That glorious day, I had heard that a state-of-emergency had been declared in Aylmer for the upcoming rally scheduled for the weekend. It was that weekend that I had found my Saviour, my King David, my Pastor, and my leader in Apostle Henry Hildebrandt! Finally, a preacher who spoke my language!

God sent me to His messenger in dear Apostle Hildebrandt that weekend, where I had finally experienced real Christianity. Since that time, it has been even better than I could've imagined. Real salvation, real understanding of Scripture and prophecy, real love and community, and where the gospel is not only understood, but lived. Jesus saved me! His church is real and alive and better than I can ever describe. I thank God for salvation.

I thank God for Chief Apostle D. Ray Tinsman and all of the apostolic body, elders, and all of the dear saints! Jesus didn't give up on me!

Bro. Scott Macdonald
Ontario, Canada

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THE BIBLE TEACHES:

Godly Sorrow and Repentance
Acts 3:19; 17:30, 2 Cor. 7:10

The New Birth—a Radical Conversion John 3:3-7

Freedom from Sin/A Holy Life
1 Jn. 5:18, Lk. 1:73-75, Tit. 2:11-12

Entire Sanctification—a Second Cleansing
1 Thess. 5:23, Act 15:8-9

Unity of God's People/One Church
John 17:21, Matt. 16:18

Divine Healing James 5:14-15, Isa. 53:5

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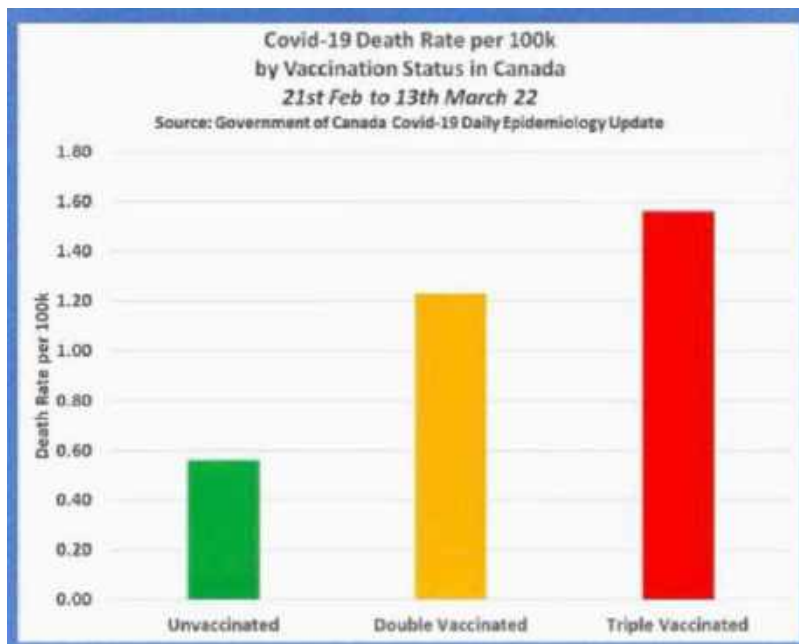
Restoration (Sounding 7th Trumpet)
Rev. 10:7; 11:15

Eternal Punishment or Reward Matt. 25:46

This definite, radical, anti-sectarian holiness paper is published in the name of the Lord for the edification of the church of God. Its mission is to point souls to full salvation through Christ and to expose the errors of spiritual Babylon (false religion). We desire this paper to be used as a sharp instrument in the hands of the Lord, breaking the spiritual silence in this time of restoration.

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MORE LIES

UK Government report admits 19.2 million people in England have not had a single dose of a Covid-19 vaccine, and another 12 million have refused a 2nd or 3rd dose.

For months the British public have been lied to, being told that the number was only 5 million people.



Imagine...this represents only 1-10% of actual adverse events according to the Harvard study.

A People Now Prepared

BRO. THOMAS TOVSTIGA

“One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end. And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted. For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.” Jeremiah 51:31-33.

“Therefore I am full of the fury of the Lord; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together.” Jeremiah 6:11.

“And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.”

“And another angel came out from the altar, which had power over fire; and

cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.” Revelation 14:15, 18.

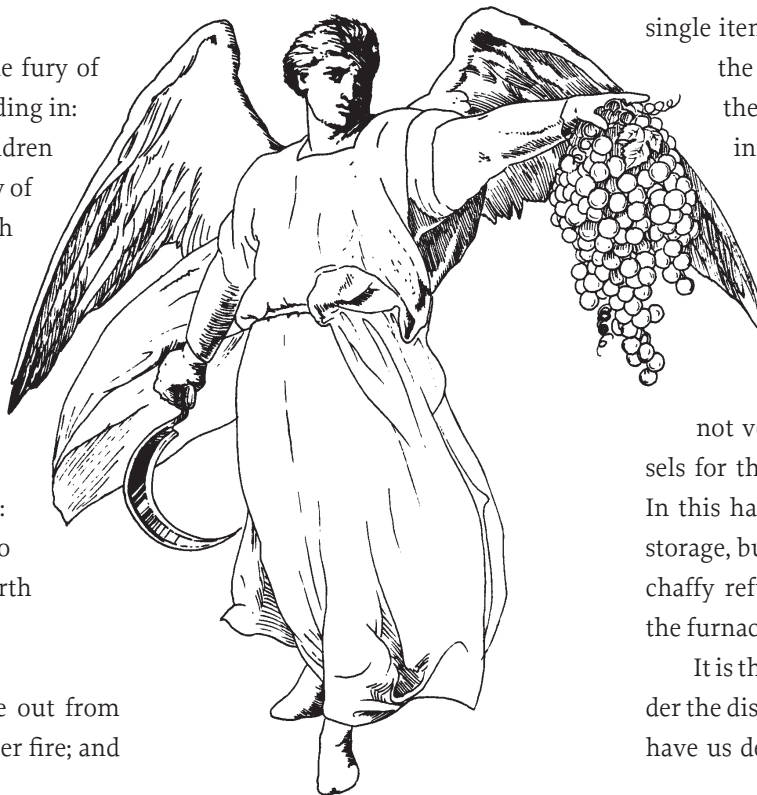
The people of this world are even now ready to hear the full counsel of God. Those that hear us are direct products of the brooding of the Holy Spirit, and the divine striving of the winds of heaven on

the great sea of humanity; they are “a people prepared for the Lord.” They who at this particular juncture are being brought to shore in the gospel net, have been fully prepared and brought to this very place of either accepting or rejecting their time of visitation, and upon meeting us will now be able to say to us (in the words of C. S. Lewis) “one by one, not ‘Who are you?’ but ‘So it was you all the time.’” Indeed, it is impossible that God’s great net bring to the shore of preliminary judgment one single item at an inopportune time. Nay,

the event is so timely, that whether they are thrown away or gathered into vessels, it is a reflection entirely of the state of the heart and never of the premature arrival of those who “sat down,” or of an untimely catch in the gospel net. In this gathering, there exist

not vessels of waiting, but only vessels for the good—the rest are cast away. In this harvest, there is no probationary storage, but only a barn for the wheat—all chaffy refuse is bound and thrown into the furnace.

It is the spirit of compromise that, under the disguise of “godly wisdom,” would have us delay, decline, and postpone the



full outpouring of the Restoration message until certain “things” are established. Yet, this is that wisdom from beneath, that springs up quickly in the fertile, thorn-producing soil of Protestantism, from which that earthy beast arose. These are they who join with Amaziah, the compromising priest of Bethel, who said of the prophet Amos that “The land is not able to bear all his words.” Amos 7:10.

The Holy Ghost can never be caught off guard by the premature preaching of His own message. The spirit of prophecy did not signify in the bosoms of the ancient prophets “what manner of time,” only to allow the fulfillment to happen in anything other than perfect prophetic timing. If we then, truly believe that we live in the time of the pouring out of the vials, we must also believe that the spiritual atmosphere is primed and ready. Indeed, the Alpha and Omega has timed the last and greatest earthquake so as to strike at the exact, appointed time.

If we pattern our preaching and teaching after what we feel the people wish to hear, we have become slaves to manrule already. We do not judge our message, or our methods, according to opinions, comments, likes, dislikes, thumbs up, thumbs down, emoji’s, number of subscribers, number of views, number of shares, or any other “wave of the sea” reaction. “New people” does not equal a new message. “New people” is simply the call for the re-preaching of the old message.

Our gospel has no need of endorsement by celebrities, dignitaries, politicians, or men in high places. We require not, neither do we seek, the support of the system’s “conservative” platforms

for our message to take effect in the world. We are our own platform, endorsed by the entire prophetic record, judged only by the twenty-four elders, and validated by the spirit of Prophecy itself.

Be glad, end-time angels! To you it is given to dispense the now-filled-up

measure of the wrath of God; not a trickling nor a splashing, not in half doses or one-third applications, but an emptying out of the fullness of the wrath of God upon the earth. Rejoice, ye holy apostles! You shall be avenged, for the full blast of heaven’s armoury will now be unleashed. 📖

I Will Not Leave You Fatherless

SIS. KARA BRAUN

It was the eve of Christ’s passion—His betrayal, His trial, and His shameful crucifixion. Gathered with Him to share His last supper were the twelve men closest to Him on earth—called, chosen, gifted men whom He had worked with closely and mentored personally over the past three years. They had traveled the dusty roads together, faced the thronging crowds of humanity together, and suffered the merciless criticism of the Pharisees together. They had shared things that only they could share. And now He was leaving them. As they sensed the pending separation, a feeling of desolation must have gripped their sorrowing hearts. No words could adequately frame the loss they were experiencing. They were losing not only a friend, a mentor, and a guide, but the One who had given a sense of direction

and identity to the work they were giving their lives for. They were losing a Father.

Jesus spent the evening preparing them for His departure. He impressed upon them the responsibility He was leaving on their shoulders, and He prayed for them that they might be inseparable in unity. But perhaps the most beautiful promise Jesus left with them that evening was the promise that He would not leave them to fend for themselves: “And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit

The breakdown of fatherhood always results in the breakdown of society.

of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you” (John 14:16-18).

According to Strong's definition, the original Greek word translated comfortless in verse 18, is the word *orphanos*, meaning "of uncertain affinity; bereaved ("orphan"), i.e. parentless: comfortless, fatherless" (Strong's G3737).

Jesus would not leave His people fatherless. Through means of the pouring out of the Holy Spirit on men, the place of a father would be filled.

The identity of humanity is more intertwined with its fathers than is often realized. Scripture tells us, "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul" (Genesis 2:7). God formed each one of us with care and precision, but He only formed one man from the dust of the ground. Everyone since then—Eve included—sprang from Adam. (See message on "Fathers" by J. Strizu, Oklahoma City, Nov. 24, 2021). Both physically and spiritually, whether we like it or not, we are the product of a father. Our identity is found in our father.

There are fathers at every level of society. Scripture references Jubal the father of music and Jabal the father of tents and husbandry (Genesis 4:20-21). There are likewise fathers of communities, fathers of tribes, and fathers of cultures. From the apostle Paul, we learn that God has set fathers in the church: "For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel" (1 Corinthians 4:15). None of us is self-made, nor can we have a meaningful identity outside the people who made us. The breakdown of fatherhood always results in the breakdown of society.

Satan has launched a tireless campaign to disconnect society from its fathers. Attacking fatherhood at all levels, he has corrupted men, demoralized men, taken fathers out of their place, and turned children against their fathers. He has smeared masculinity with labels of danger and toxicity. He has torn down role models of manliness and has confused the roles of men and women in society and in the home.

Through the spread of the Protestant mind frame, he has robbed people of their recognition of the hierarchy God ordained in the church and ultimately of the hierarchy in the family. People grow up believing they are better off making their own choices outside their parents' guidance and don't understand why they end up with trouble and failing relationships. It is because you don't know how to have relationships with your peers until you have a relationship with a true father.

Probably never has history seen a more fatherless generation—and hence a more lost generation—than that we are seeing today. The violence, the unrest, the high suicide rates, the mistrust, the lack of natural affection—so many problems can be traced to a lack of true fathers in people's lives. If the promise that we would not be left fatherless applied only to the dawn of the Gospel Day, it would have left out the ones who most needed it.

But the prophecy does not leave us out. "Behold," declared Malachi, "I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse" (Malachi 4:5-6).



Satan has launched a tireless campaign to disconnect society from its fathers. Attacking fatherhood at all levels, he has corrupted men, demoralized men, taken fathers out of their place, and turned children against their fathers.

Society will never be restored until it turns to its fathers. Homes need restoration. Broken marriages need restoration. Gender-confused and despairing youth need restoration. The religious world needs restoration. The answer lies not in failed governments nor in progressive politics. The answer lies in the fathers God has put in place over society.

Because the apostolic gift has been restored, fatherhood can be restored at all levels. God has not left us in desolation, as orphans with uncertain affinity. He has not left us to find our own identity, or to flounder through the world without purpose or direction. He has not left us fatherless.

Once we as a culture and as a society recognize our fathers—once we give them our hearts—the world can be healed of its curse. 📖

Hard Sayings

BRO. ADDISON EVERETT

**“THIS IS AN HARD SAYING;
WHO CAN HEAR IT?”
JOHN 6:60**

Grace and peace from the apostles of the Lord Jesus, who has regenerated us into His own image, that we might be called the sons of God. Truly heaven must be unending, because eternity will not suffice to praise the One who suffered for our sins. An unequal trade it is, that the Only-begotten should be offered for billions of sinners, though every one of them should be redeemed. Praises to God for His mercy!

Perilous times have come, as predicted by the beloved Apostle Paul. False science and false religion, which are the same, have overthrown reason. The foundations of society are swiftly being eroded from under our feet. Humans cannot bear their own probation much longer. They have flung themselves into the abyss of Protestant Relativism, and their self-destruction is irreversible.

Piercing this veil of darkness is the apostolic message of the seventh trumpet. It comes with hope, but also with heaven-shaking power. It offends many who claim to love the cause of Christ. The preaching of the God-man, who sits on a mediatorial throne between God and men, has always been the stone of stumbling and the catalyst for persecution. The story of Jesus' death and resurrection offends few people. It is His ascension and

the bequeathing of His earthly authority that kindles the carnality of men's hearts.

We have been accused, by some ignorant and some wicked, of having a subversive message. Some have alleged that we usurp the role of Christ and make ourselves out to be God. Base men have pieced together our words to form a narrative about us that is almost as unconvincing as their spirituality. Only those who encounter them in passing are tempted to believe them, because anyone who spends time with them is aghast at their depravity.

Anyone who has taken the time to get to know us in a spirit of honesty will acknowledge our holy manner of life. We would be lost without the perpetual efficacy of the blood of Christ. We have not saved ourselves. There is no other name in heaven whereby men may be saved. There is a name exalted above heaven and earth, before which we worship, in this life and the next. There is not a single tenet of doctrine that magnifies Jesus Christ as the supreme, only begotten Son of God, with which we disagree. We bow our knees with all Christians to the Eternal King and Messiah. He is worthy; we are not. Amen.

At no time has our teaching contradicted this sacredly held belief. However, we are forward to acknowledge our man-

ner of speaking has been full of hard sayings, some hard to be understood. We offer no consolation to the unstable ones who wrest our words, but we appeal to those who seek to understand in a spirit of sincerity.

Observe the manner of the Master in John 6:52-59:

The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.

He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

These things said he in the synagogue, as he taught in Capernaum.

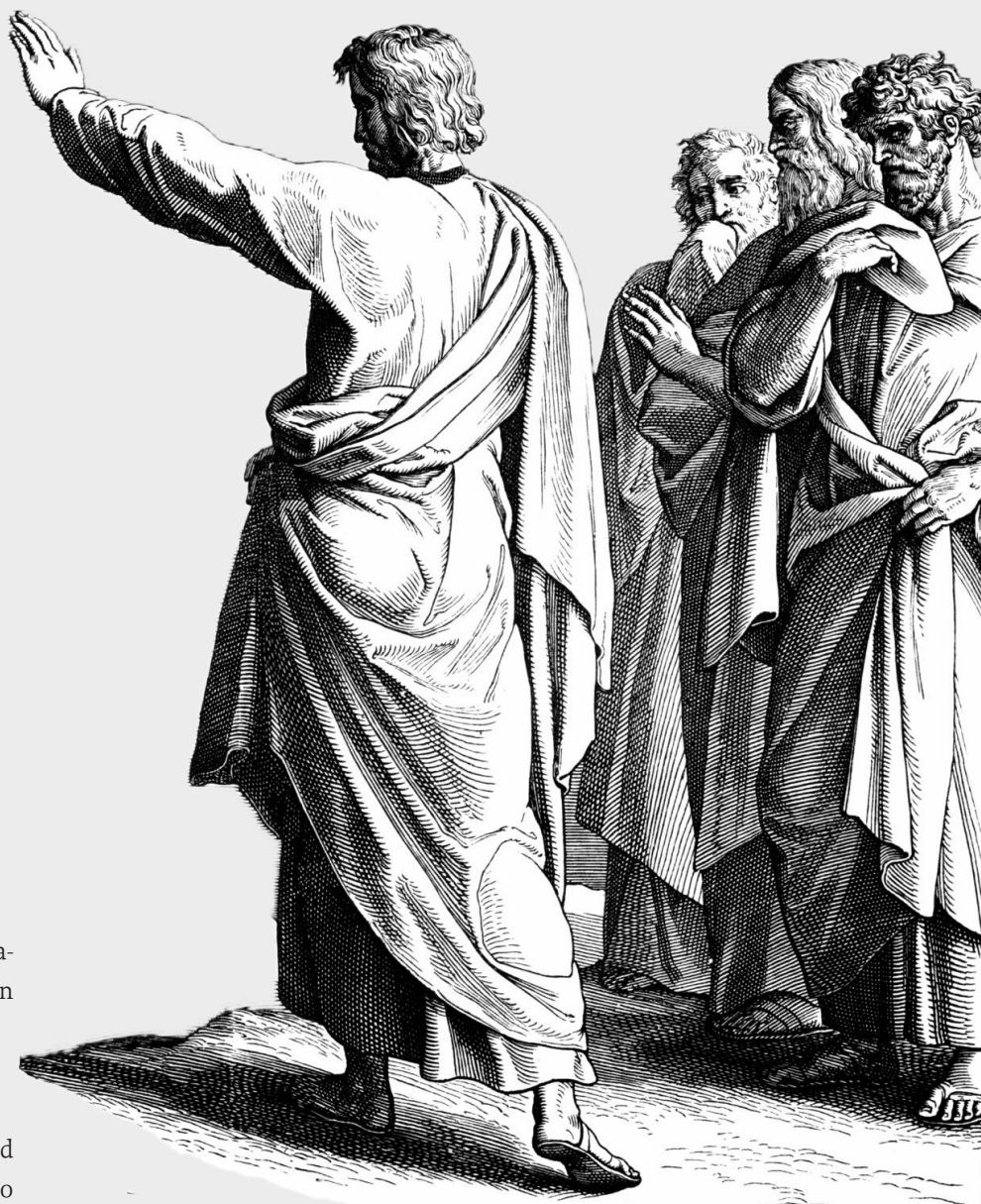
“These things said he in the synagogue, as he taught in Capernaum.” John knew that Jesus knew where He was and whom He was speaking to. He knew the words He uttered were particularly offensive. He intentionally said it to arrest attention. He wanted them to

narrow their eyes and ask Him what He meant. He wanted some mad and others curious, so His words could penetrate the thick air of religion that had made the hearts of the people fat.

It is unnecessary to point out that Jesus was being metaphorical; even the Rabbis knew that. Those who listened with their hearts understood that underneath Christ’s hard words was a well of truth, even if they couldn’t see far into it. Those that sought a reason to hate the gospel were handed one, delivered to their own

front door. How direct and offensive were Jesus’ words! Never did He go back and soften it so people could “understand.”

So how does that apply to us? We are surrounded by an atmosphere of spiritual stupor. The Bible is read in nearly every church-house, and its meaning can hardly penetrate the hearts of the most religious. In fact, it’s more likely to germinate in the heart of the irreligious. The spiritual air is heavy with the blanket of religion. Millions hear preaching and never get saved. The gospel is powerless in people’s



lives because the religion sold them cannot connect them to the throne of the God-man. They are taught to praise Jesus, yet deny the ambassadors He has sent them. They exalt the deity of Jesus but deny his humanity. They want the Jesus of heaven, but not the Jesus of earth; seeking Him, only to deny Him when he comes.

Whatever is said by God's preachers is filtered through this air of confusion. A diluted and dead spirit catches the spoken word and changes it before it even enters the ear of the hearer. The epistles of Paul are read through a veil, and his true meaning is rarely understood. Now, if we are to surrender to the pleas of the offend-

ed, we may well offend fewer with our words. We will also save fewer with them. If we say only things which are acceptable to the status quo, we shall offend no one and awaken no one.

But this has never been the way of

Now, if we are to surrender to the pleas of the offended, we may well offend fewer with our words. We will also save fewer with them. If we say things only which are acceptable to the status quo, we shall offend no one and awaken no one.

the cross. The offence of the gospel has not ceased. We are bound by God to preach it thus, lest the gospel of Christ be of none effect. We would desire to preach it more softly, but we have been compelled.

We have laid bare our own hearts, subject to the reprimand and disapproval of those we seek to save. We seek the society of fellow men and would be popular and loved by all. But we would rather be reviled than betray

the commission set before us as apostles. There is no time for us to be too careful about how the insincere will interpret our words. Those that will listen with their hearts will

know that we preach not ourselves, but Christ and Him crucified. And to those that seek an occasion to blaspheme, we say, that except you shall eat our flesh and drink our blood, you shall have no life in you. 📖

WE FAINT NOT

"Therefore seeing we have this ministry, as we have received mercy, we faint not."

2 Corinthians 4:1

"We faint not." This is one of the effects of being entrusted with such a ministry. The word here used (*ekkakoumen*) means, properly, to turn out a coward; to lose one's courage; then to be faint-hearted, to faint, to despond, in view of trial, difficulty, etc. — Robinson.

Here it means, that by the mercy of God he was not disheartened by the dif-


ficulties which he met; his faith and zeal did not flag; he was enabled to be faithful, and laborious, and his courage always kept up, and his mind was filled with cheerfulness. He was deterred by no difficulties; embarrassed by no opposition; driven from his purpose by no persecution, and his strength did not fail under any trials. The consciousness of being entrusted with such a ministry animated him, and the mercy and grace of God sustained him. 📖

—Albert Barnes




BE CONNECTED


BRO. CHRIS LEPELLEY




“Flee also youthful lusts: but follow righteousness, faith, charity, peace, **WITH THEM** that call on the Lord out of a pure heart.”
2 Timothy 2:22.




While we grow in grace and in the knowledge of the truth, it is imperative to our soul's spiritual and eternal prosperity that we recognize the utter necessity of wholesome relationships. Paul told Timothy that if we will follow a life that will end in eternal life, it will be **WITH THEM** that do the same, that have the same vision, burden, understanding, and convictions as we do.



Many Christians have fallen for Satan's trap of isolation and self-preservation, thinking they could maintain holiness and spirituality without the right people. But isolation is not God's plan, for He wants His people to be connected with those that are in the *family* of holiness and spirituality.



While God can certainly keep a soul holy when there are no other saints in sight, once that soul finds the people of God, at that point, saving faith is maintained at the joints of that holy bond (Ephesians 4:16).



Another fallacy that blinds souls who want to serve God aright is the thought, “I want to win my lost friends and family; therefore, I must constantly be around them.” But if a saint is out-numbered by the ungodly, what will usually happen is not that saint influencing their lost acquaintances, but vice versa. Paul declares in 1 Corinthians 15:33, “Be not deceived: evil communications corrupt good manners.”

By this, of course, we do not mean that a

saint ought to completely sever every relationship from those who are not saints. The apostle Paul said that we would have to make our exit out of the world itself to do that (1 Corinthians 5:10). We love our families and desire to maintain contact with them unless they become antagonistic or will not cease to work to undermine our faith. We must have connections with the lost if we are to win their souls, having an honest enough spirit to discern whether you or they control the atmosphere of your relationship. What we are simply warning against is being aware of where the spiritual safety line is.

Every creature needs the *right* habitat to survive. If our “new creature” experience (2 Corinthians 5:17) is to live and not die, it will do so because of the right *environment*. Just as surely as a fish needs water to survive, so saints need *one another* to maintain their sainthood.

The road to heaven is a road walked by *others* who are going there too. Simply put, you *will not* get there *alone*. It is a wonderful thing to have the blood of Christ wash your sins away. Christ's blood flows through His BODY, the church, and a body has many members, not just one (1 Corinthians 12:12-20).

Guard your heart from individuals who you know do not share your same principles. Love, care, and pray for them, but sandbag your life from their worldly influences, while simultaneously clinging to those who walk in the same gospel light that God has revealed to you.

“Gotta be connected, and you'll be all right! Don't be separated, or you'll lose the fight!” 📖

ARMAGEDDON NEWS

REPORTED BY BRO. DANIEL EICHELBERGER



Sin is the driving force of the beastly systems of this world, but if there were a close second force, it would certainly be politics. In political systems, the people are pawns. Only the causes matter. And those few courageous souls who try to focus on the people are targets for the fiercest of the enemy's assaults. In this edition of the news, we focus on a few stories that highlight this frontline of the battle. How goes it there?

A Momentous Leak

The United States Supreme Court appears ready to strike down its original 1973 decision in *Roe V. Wade*, which legalized abortion in the country. In an unprecedented move, someone working at the Court has leaked to the news media a full draft majority opinion written by conservative Justice Samuel Alito. And while a draft opinion is not final, and justices could change their votes during the draft circulation, it signals a major and earth-shattering shift in the direction of the Court.

The leak is the first instance of its kind in the Court's history. While leaks of internal deliberations have happened in the past, no draft opinion has even been seen by the public before the final opinion has been released. Within minutes of the leak being released by Politico, a barrier fence was erected around the Court building and the protests began.

If the basis of the draft becomes final,

and the majority maintain their original vote, abortion will cease to be a Constitutional right in the United States, and it will be up to the individual States to determine their policies on the issue going forward.

Our analysts predict widespread unrest in the wake of such a ruling, and an absolute beast of a mid-term elections race for candidates on both sides of the political divide.

She's a Woman...We Think

Federal Judge Ketanji Brown Jackson has made history as the first African American woman to be appointed to the United States Supreme Court, replacing retiring liberal Justice Stephen Breyer. At least, we think she is a woman. We mean, she says she is, but then we are not sure we can trust her judgment on the matter. During her confirmation hearings, when asked by Senator Marsha Blackburn if she could define what a woman is, Judge Jackson made this astonishing statement: "I can't...not in this context. I'm not a biologist."

Forsooth! She is a Harvard Law graduate. What was the good Senator thinking to have asked the judge such a question? Judges judge after all. They don't define things. Biology isn't part of their school-ings. Or, wait...is it?

In a political system that promotes mass confusion and science denial, perhaps Judge Jackson's response makes

sense. But if one cannot even define what a woman is, why was it so important that this nominee be, as President Biden promised, an African American WOMAN? And are we sure that Judge Jackson meets that qualification?

We need help here. Only biologists need apply.

Public Health Agency or o07?

The word is out! The Center for Disease Control and Prevention (CDC), along with losing its credibility for flip-flopping and sending out confusing and contradictory advice during the COVID-19 pandemic, apparently engaged in espionage. Motherboard reports that the agency paid \$420,000 to a data mining company for access to one year of cell phone data so that it could monitor, among other things, "curfews, neighbor to neighbor visits, visits to churches, schools and pharmacies..." It appears that something more is afoot at the agency than merely issuing health advice.

Average Americans should be aware that the cell phone, while a modern technological marvel, doubles as a tracking device. Do you want the folks who can't get the science right to know when you have gone to church or Wal-Mart? It is a plot worthy of James Bond himself.

On a side note, the CDC was recently dealt a major blow for its intrusive overreach into American lives when a Trump-appointed Federal Judge struck down its

authority to issue travel mask mandates.

DeSantis Against the World

Florida Governor Ron DeSantis has emerged as a champion of the political right. Not only did he squarely reject the draconian lockdown measures and pandemic requirements of other governors across the nation, he has also taken on the LGBTQ establishment and its chief corporate ally in Florida—Disney.

After hearing the stories of parents whose children had been secretly encouraged into transgenderism and the taking of puberty-blockers, DeSantis worked with the Florida Legislature to craft and sign into law the Parent Rights in Education bill. The law effectively bans any “classroom instruction on sexual orientation or gender identity through grade 3 or in a manner that is not age-appropriate for students in accordance with state standards.”

Unsurprisingly, the LGBTQ universe exploded with condemnation of the law, which they derisively labeled the “Don’t Say Gay bill.” Tik Tok was filled with videos of LGBTQ advocates provocatively repeating the word “gay” over and over again in sheer defiance (even though the law doesn’t even mention the word or phrase). Teachers also took to social media in tears and anger, explaining how they would now have to live a lie before their students, since they would no longer be able to explain their sexual preferences or attractions to them.

After passage of the bill, California-based Disney, which has substantial real estate and business holdings in Florida, came out in opposition to it. In response, the good governor signed into law a bill that stripped Disney of the special tax status that it has enjoyed in Florida since 1967. The self-governing deal had allowed Disney to operate with basic autonomy in

the State, controlling its own police, fire, and infrastructure management departments. The bill takes effect in June 2023.

All political systems of this world are doomed to fall under the colossal weight

of eternity. Saints do well to remind themselves that they are citizens of a heavenly country, and our only safety is the constancy of the Holy Word of God and the blood of the victorious Lamb. Amen. 📖

God Has Not Called Them

ADAM CLARKE

“My brethren, be not many masters, knowing that we shall receive the greater condemnation.”

James 3:1

Be not many masters—Do not affect the teacher’s office, for many wish to be teachers who have more need to learn. There were many teachers or rabbis among the Jews, each affecting to have the truth, and to draw disciples after him.

This caution is still necessary. There are multitudes whom God has never called and never can call, because He has never qualified them for the work, who earnestly wish to get into the priest’s office. And of this kind, in opposition to St. James, we have many masters – persons who undertake to show us the way of salvation, who know nothing of that way and are unsaved themselves. These are found among all descriptions of Chris-

tians, and have been the means of bringing the ministerial office into contempt.

Their case is awful. They shall receive greater condemnation than common sinners. They have not only sinned in thrusting themselves into that office to which God has never called them, but through their insufficiency, the flocks over whom they have assumed the mastery perish for lack of knowledge, and their blood will God require at the watchman’s hand.

A man may have this mastery according to the law of the land, and yet not have it according to the gospel. Another may affect to have it according to the gospel, because he dissents from the religion of the state, and not have it according to Christ.

Blockheads are common, and knaves and hypocrites may be found everywhere. 📖

This Day Shall Come!

SIS. SUSAN MUTCH

O Day of days! Who can fathom it—this great Day of God? In one abrupt instant, abysmal dread will pierce the hearts of the inhabitants of this earth. This Day shall come! We are hastening unto it!

In Noah's time, the day finally arrived when the rebellious were overtaken with horrors as the fountains of the deep and the heavens above poured forth a torrent of God's judgments on their wicked and unbelieving hearts. The door of the ark, once open to them, closed. No hope or refuge then!

More woeful still will be this dread day yet future! Reader, "this we say unto you by the word of the Lord"—the last trump shall sound and Jesus Christ Himself will most surely appear in the clouds with a shout so powerful that all the dead will come out of their graves. The stupefied and fear-stricken multitudes will behold Him in all of His power and great glory. O for a hiding place! Were it not for the incorruptible bodies all will receive upon His return, none could bear to stand in the presence of our Almighty and holy God and Creator.

Presidents and kings, the proud, the rich, the famous, all will fall to their knees and cry out with frenzied weeping and wailing. O the unmitigated agony of earth's unregenerate masses when at last they are apprehended by divine justice! O His presence! His power! His holiness! Who can stand when He appeareth?

The ancients refused to heed the warnings of Noah and perished in the flood. Sinner, don't refuse to heed the warnings now! This Day shall come and you will be there! Such a great and dreadful Day has not been known throughout all the history of man. It will be the Last Day, when "every eye shall see him, and they also which pierced him: and all

kindreds of the earth shall wail because of him. Even so, Amen" (Revelation 1:7).

Sinner, be afraid! To spurn the proffered gift of so great a salvation is a criminal offence. Woe,

woe, woe to those yet in sin at His appearing, for the Lord Jesus will come "in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ"! While the door of mercy is yet open, haste ye to it, lest that Day come upon you unawares! 🖱



To Sin or Not To Sin

A.T. ROWE

"What shall we say then, shall we continue in sin?"

Romans 6:1

1. Paul says no – Romans 6:2
2. Should not serve sin – Romans 6:6
3. Sin must not reign in us – Rom. 6:12
4. Sin must not have power over us – Romans 6:14
5. Sin enslaves – Romans 6:16; John 8:34
6. Sin is of the devil – I John 3:8
7. Jesus came to destroy sin – I John 3:8
8. Jesus saves "from" sin – Matthew 1:21
9. Jesus keeps from sin – John 17:15
10. Twice-born men do not sin – I John 3:9
11. Salvation keeps us unspotted – James 1:27
12. Warned not to sin – I John 2:1

Sin's Bad Record

1. Sin drove man from Eden – Genesis 3:23
2. Sin separates from God – Isaiah 59:1, 2
3. Sin bars from heaven – Matthew 7:23
4. Wages of sin is death – Romans 6:23
5. The way of sin is the way to hell – Matthew 25:41

Salvation's Good Record

1. Salvation forgives – I John 2:12
2. Salvation brings peace – Romans 5:1
3. Salvation removes condemnation – Romans 8:1
4. Salvation makes new creatures – 2 Corinthians 5:17
5. Salvation opens the church door – John 10:9
6. Salvation opens heaven's door – Matthew 25:21

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If Jesus preached the same
message ministers preach
today, He would never have
been crucified.
— *Leonard Ravenhill*

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